



**PAULDING COUNTY BOARD OF COMMISSIONERS  
BOARD MEETING AGENDA  
May 25, 2021**

**Watson Government Complex  
Second Floor – Board of Commissioners Meeting Room**

**CALL TO ORDER:** David L. Carmichael, Chairman

**INVOCATION:** David L. Carmichael, Chairman

**PLEDGE:** Presentation of Colors by Scouts BSA Troop 773G

**MINUTES:**

- 1. Action to adopt the May 11, 2021 Work Session Minutes and the May 11, 2021 Board Meeting Minutes.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_  
For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

**ANNOUNCEMENTS:** None

**INVITED GUESTS:** None

**BID AWARDS:**

- 2. Discuss action to award the purchase of replacement computers to the lowest responsible bidder, CDW-G in the amount of \$223,622.70.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_  
For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

- 3. Discuss action to award a Contract to DAF Concrete, Inc. for the Annual Paving and Concrete Work Contract providing services including paving, concrete work and landscaping services over the next 12 months at a unit cost not to exceed \$585,650.00.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_  
For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

**REPORTS FROM COMMITTEES & DEPARTMENTS:** None

**PUBLIC PARTICIPATION ON AGENDA ITEMS:**

**CONSENT AGENDA:** Action to approve the following consent agenda items:

- 4. Adopt Water System job classification for Capital Projects Inspections Specialist.
- 5. Adopt Resolution 20-11, A Resolution of Paulding County, Georgia to adopt the 2021 Amendment to the Joint Comprehensive Plan for Paulding County.
- 6. Adopt the revised job description and reclassification of the Senior Administrative Assistant to the BOC Chair.
- 7. Sgt. Ted Carpenter is retiring from the Sheriff's Office on May 31, 2021; the policy to retire a service pistol to a Deputy has been met by Sgt. Carpenter. The Sheriff's Office request to retire Sgt. Carpenter's Glock Pistol.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_  
For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

**NEW BUSINESS:**

- 8. Action to adopt Resolution 21-12, imposing a 180-day Moratorium on single family residential build to rent land use activities.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_  
For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

- 9. Action to adopt Resolution 21-13 confirming Executive Session for the purposes of Real Estate.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_

For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

10. Action to approve a Lease Renewal with the Georgia Department of Family and Children's Services (DFCS) for its current office at 1387 Industrial Boulevard North.

Motion: \_\_\_\_\_ By: \_\_\_\_\_ Second: \_\_\_\_\_

For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstain: \_\_\_\_\_

**OLD BUSINESS:** None

**ITEM FROM THE 2:00 PM PLANNING AND ZONING COMMISSION: (See Attached)**

**CONCLUSION OF REGULAR BUSINESS**

**PUBLIC PARTICIPATION ON NON-AGENDA ITEMS:**

Mr. Mike Howell Re: Paulding County Animal Control

**EXECUTIVE SESSION:** None

**ADJOURNMENT:**